

MEETING: OVERVIEW AND SCRUTINY COMMITTEE
(REGENERATION AND ENVIRONMENTAL SERVICES)

DATE: Tuesday 20 January 2015

TIME: 6.30 pm

VENUE: Town Hall, Southport

Member

Councillor
Councillor McKinley (Chair)
Councillor John Kelly (Vice-Chair)
Councillor Atkinson
Councillor Gatherer
Councillor Hartill
Councillor Lappin
Councillor P. Maguire
Councillor S. McGuire
Councillor O'Brien
Councillor Weavers

Substitute

Councillor
Councillor Webster
Councillor Bradshaw
Councillor Roche
Councillor Dams
Councillor Jones
Councillor Murphy
Councillor Thompson
Councillor Jo Barton
Councillor McGinnity
Councillor Booth

COMMITTEE OFFICER: Ruth Harrison Senior Democratic Services Officer
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E-mail: ruth.harrison@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

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A G E N D A

1. **Apologies for Absence**
2. **Declarations of Interest**

Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.
3. **Minutes** (Pages 5 - 14)

Minutes of the meeting held on 9 December 2014.
4. **Merseyside Waste Disposable Authority - Annual Report** (Pages 15 - 18)

To receive a presentation from Stuart Donaldson, Merseyside Waste Disposal Authority.

Report of the Director of Built Environment
5. **Public Health - Impact on Regeneration and Wider Determinants**

Presentation from the Director of Public Health
6. **Flood and Coastal Erosion Risk Management** (Pages 19 - 28)

Report of the Director of Built Environment
7. **Employment Development Action Plan** (Pages 29 - 160)

Report of the Director of Built Environment
8. **Town Centres Working Group - Final Report** (Pages 161 - 222)

Report of the Director of Corporate Services
9. **Cabinet Member Reports** (Pages 223 - 250)

Report of the Director of Corporate Services.
10. **Work Programme Key Decision Forward Plan** (Pages 251 - 272)

Report of the Director of Corporate Services.

